



## UPDATED SILVIS CITY COUNCIL

January 6th, 2026

**Topic: Committee of the Whole & City Council Regular Meeting**  
**121 11<sup>th</sup> St. Silvis, IL 61282**  
**Time: January 6th, 2026, 06:30 PM Central Time**

Join Zoom Meeting

<https://us06web.zoom.us/j/82675620276?pwd=WAMZ2ltrQCctwZHYDm4nWxHUZPBOXd.1>

Meeting ID: 826 7562 0276

Passcode: 477054

### Committee-of-the-Whole Call to Order

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation:**
- 4) **Remote Electronic Attendance (if necessary)**  
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment:**
- 6) **Discussion and possible action:**
  - 6.1) **VFD Enclosure from Electric Pump NTE \$21,620.00**
  - 6.2) **Purchasing a new CD for \$1,000,000 at 3.75%**
  - 6.3) **Sewer forgiveness for 1116 14<sup>th</sup> St.**
  - 6.4) **Comprehensive plan by Bi-State for \$18,065**
  - 6.5) **Renew Lease for a new copier/printer @ Public Works for \$190.79/month**
- 7) **Informational**
  - 7.1) **City Attorney Report:**
  - 7.2) **City Administrator's Report:**
  - 7.3) **City Engineer's Report:**
  - 7.4) **City Treasurer's Report:**
  - 7.5) **City Clerk's Report:**
  - 7.6) **Mayor's Report:**
  - 7.7) **Accountant's Report:**
- 8) **Call for an adjournment from the COW Meeting**

### CITY COUNCIL REGULAR MEETING

- 1) **City Council Call to Order**
- 2) **Roll Call**
- 3) **Public Comment**
- 4) **Establish the consent agenda to include the following: (Read, then vote)**

**ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)*

- A) Approve minutes from December 16th, 2025 Meeting of the Regular & Committee of the Whole
- B) Approve all bills bearing proper signatures
- C) Approve Payroll for December 23<sup>rd</sup>, 2025 in the amount of \$145,185.47
- D) **Resolution: NONE**

- 5) **Vote to establish consent agenda as read**
- 6) **Vote to approve items on the consent agenda**
- 7) **Discussion and potential action on any items removed from the Consent Agenda**
- 8) **Discussion and possible action on:**
  - 8.1) **VFD Enclosure from Electric Pump NTE \$21,620.00**
  - 8.2) **Purchasing a new CD for \$1,000,000 at 3.75%**
  - 8.3) **Sewer forgiveness for 1116 14<sup>th</sup> St.**
  - 8.4) **Comprehensive plan by Bi-State for \$18,065**
  - 8.5) **Renew Lease for a new copier/printer @ Public Works for \$190.79/month**
- 9) **City Staff Reports**
  - A) *Fire Department*
  - B) *Inspections Department*
  - C) *Police Department*
  - D) *Public Works& Parks*
- 10) **Alderman Comments**
- 11) **Mayors Comments**
- 12) **Closed Session**
- 13) **Adjournment**